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**From:** Scott, Robert [Robert.Scott@des.nh.gov]  
**Sent:** 5/23/2018 11:11:53 AM  
**To:** Kernen, Brandon [Brandon.Kernen@des.nh.gov]; Brian F. Goetz [bfgoetz@cityofportsmouth.com]  
**CC:** Pillsbury, Sarah [Sarah.Pillsbury@des.nh.gov]; Clark Freise [clark.freise@des.nh.gov]  
**Subject:** RE: PFAS National Leadership Summit and Engagement

Brian,

We are still working out details with EPA but the intent is to be as inclusive as space allows. We'll add you to the list of those wishing to attend and will let you know when we have more details.

Bob Scott

Sent with BlackBerry Work  
(www.blackberry.com)

From: Kernen, Brandon <Brandon.Kernen@des.nh.gov<mailto:Brandon.Kernen@des.nh.gov>>  
Date: Wednesday, May 23, 2018, 5:47 AM  
To: Brian F. Goetz <bfgoetz@cityofportsmouth.com<mailto:bfgoetz@cityofportsmouth.com>>  
Cc: Pillsbury, Sarah <Sarah.Pillsbury@des.nh.gov<mailto:Sarah.Pillsbury@des.nh.gov>>, Scott, Robert <Robert.Scott@des.nh.gov<mailto:Robert.Scott@des.nh.gov>>, Freise, Clark <Clark.Freise@des.nh.gov<mailto:Clark.Freise@des.nh.gov>>  
Subject: Re: PFAS National Leadership Summit and Engagement

Thank you Brian.

I am not sure who is organizing the agenda at this point.

I am copying Clark Freise and Bob Scott to let them know about your interest in being involved in the regional summit. It does make sense as Pease was one of the first DoD sites where PFAS was addressed and it impacted three major water supply sources. Portsmouth's experience and assessment of the needs and challenges associated with PFAS should be part of the agenda.

Regards

Brandon

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From: Brian F. Goetz <bfgoetz@cityofportsmouth.com>  
Sent: Tuesday, May 22, 2018 6:24 PM  
To: Kernen, Brandon  
Subject: Re: PFAS National Leadership Summit and Engagement

Brandon - I tried to watch the live stream of the summit today. They only had the first hour of talks up on YouTube so I didn't get to see anything from the afternoon. I did see you and Andrea Amico in the photo of the audience that they had online. I guess they'll be having a local summit in NH June 25th and 26th. I'd like to be involved as I tried to get into the Washington one and was told it wasn't an open invitation.

Thanks - Brian  
cell: 603-397-2601

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